


## CHECK-LIST OF OUR ENGINEERING PUBLICATIONS

[Effective from 1<sup>st</sup> May, 2026]

### BOOKS ON CIVIL / TRANSPORTATION ENGINEERING

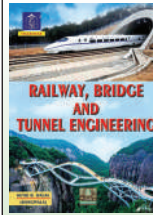


**RAILWAY ENGINEERING**  
RANGWALA  
27<sup>th</sup> Edition : 2017  
ISBN : 9789385039249  
Pages : 432 + 16 = 448  
SIZE (mm) : 235 × 19 × 170  
Weight : 550 g

**Best Seller**

**NEW**

₹ 225-00\*



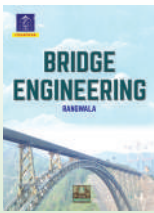
**RAILWAY, BRIDGE AND TUNNEL ENGINEERING**  
KETKI B. DALAL (K. S. RANGWALA)  
3<sup>rd</sup> Edition : 2021  
ISBN : 9789385039454  
Pages : 688 + 16 = 704  
SIZE (mm) : 235 × 27 × 170  
Weight : 870 g

**Best Seller**

**NEW**

**REVISED & ENLARGED**

₹ 450-00\*

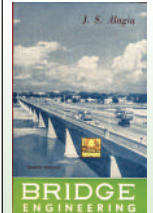


**BRIDGE ENGINEERING**  
RANGWALA  
17<sup>th</sup> Edition : 2023  
ISBN : 9789385039720  
Pages : 312 + 16 = 328  
SIZE (mm) : 235 × 14 × 170  
Weight : 400 g

**NEW**

**REVISED & ENLARGED**

₹ 325-00\*



**BRIDGE ENGINEERING**  
J. S. ALAGIA  
8<sup>th</sup> Revised and Enlarged Edition  
ISBN : 9789380358420  
Pages : 204 + 18 = 222  
SIZE (mm) : 210 × 15 × 135  
Weight : 320 g

₹ 75-00\*




**HARBOUR, DOCK AND TUNNEL ENGINEERING**  
R. SRINIVASAN  
30<sup>th</sup> Edition : 2022  
ISBN : 9789385039416  
Pages : 412 + 20 = 432  
SIZE (mm) : 235 × 20 × 170  
Weight : 530 g

**REVISED & ENLARGED**

**Best Seller**

**NEW**


₹ 350-00\*



**DOCK AND HARBOUR ENGINEERING**  
HASMUKH P. OZA, GAUTAM H. OZA  
8<sup>th</sup> Edition : 2016  
ISBN : 9789385039256  
Pages : 384 + 24 = 408  
SIZE (mm) : 235 × 16 × 170  
Weight : 515 g

**REVISED**

₹ 250-00\*



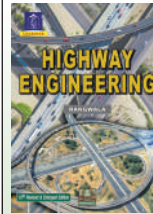
**AIRPORT ENGINEERING**  
RANGWALA  
17<sup>th</sup> Edition : 2019 (First Reprint)  
ISBN : 9789385039355  
Pages : 288 + 16 = 304  
SIZE (mm) : 235 × 13 × 170  
Weight : 375 g

**Best Seller**

**NEW**

**REVISED & ENLARGED**

₹ 200-00\*



**HIGHWAY ENGINEERING**  
RANGWALA  
12<sup>th</sup> Edition : 2022  
ISBN : 9789385039577  
Pages : 568 + 24 = 592  
SIZE (mm) : 235 × 25 × 170  
Weight : 730 g

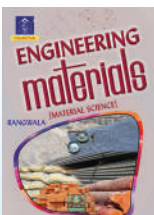
**Best Seller**

**NEW**

**REVISED & ENLARGED**

₹ 400-00\*

### BOOKS ON CIVIL ENGINEERING

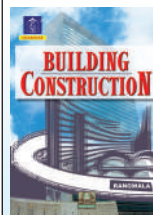


**ENGINEERING MATERIALS**  
MATERIAL SCIENCE  
RANGWALA  
44<sup>th</sup> Edition : 2024  
ISBN : 9789385039775  
Pages : 472 + 24 = 496  
SIZE (mm) : 235 × 21 × 170  
Weight : 625 g

**Best Seller**

**NEW**

₹ 400-00\*



**BUILDING CONSTRUCTION**  
RANGWALA  
35<sup>th</sup> Edition : 2025  
ISBN : 9789385039843  
Pages : 752 + 16 = 768  
SIZE (mm) : 235 × 30 × 170  
Weight : 930 g

**Best Seller**

**NEW**

₹ 650-00\*



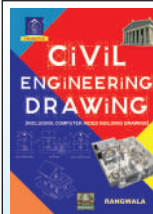
**BUILDING PLANNING AND DRAWING**  
DR. N. KUMARA SWAMY, A. KAMESWARA RAO  
9<sup>th</sup> Edition : 2023 (First Reprint)  
ISBN : 9789385039386  
Pages : 656 + 20 = 676  
SIZE (mm) : 235 × 27 × 170  
Weight : 830 g

**Best Seller**

**NEW**

**REVISED & ENLARGED**

₹ 650-00\*



**CIVIL ENGINEERING DRAWING**  
INCLUDING COMPUTER AIDED BUILDING DRAWING  
RANGWALA  
4<sup>th</sup> Edition : 2024  
ISBN : 9789385039782  
Pages : 516 + 20 = 536  
SIZE (mm) : 235 × 22 × 170  
Weight : 680 g

**REVISED & ENLARGED**

**NEW**

₹ 550-00\*

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For detailed content visit <https://cphbooks.in>

**BASIC SURVEYING AND LEVELLING**

RANGWALA  
8th Edition 2024  
ISBN : 9789385039584  
Pages : 384 + 16 = 400  
SIZE (mm) : 235 × 15 × 170  
Weight : 500 g

**REVISED & ENLARGED**

₹ 500-00\*

**ADVANCE SURVEYING AND LEVELLING**

RANGWALA  
8th Edition 2025  
ISBN : 9789385039591  
Pages : 336 + 16 = 352  
SIZE (mm) : 235 × 14 × 170  
Weight : 480 g

**REVISED & ENLARGED**

₹ 500-00\*

**ESTIMATING, COSTING AND VALUATION**  
PROFESSIONAL PRACTICE AND QUANTITY SURVEYING

RANGWALA  
18th Edition : 2023  
ISBN : 9789385039737  
Pages : 896 + 24 = 920  
SIZE (mm) : 235 × 38 × 170  
Weight : 1125 g

**Best Seller** **NEW**

**REVISED**

₹ 800-00\*

**VALUATION OF REAL PROPERTIES**

RANGWALA  
11th Edition : 2024  
ISBN : 9789385039744  
Pages : 560 + 16 = 576  
SIZE (mm) : 235 × 28 × 170  
Weight : 820 g

**NEW**

**Best Seller**

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**TOWN PLANNING**

RANGWALA  
33rd Edition : 2025  
ISBN : 9789385039768  
Pages : 348 + 20 = 368  
Size (mm) : 235 × 15 × 170  
Weight : 460 g

**NEW**

**Best Seller**

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**WATER SUPPLY AND SANITARY ENGINEERING**  
INCLUDING ENVIRONMENTAL ENGINEERING

RANGWALA  
30th Edition 2022  
ISBN : 9789385039546  
SIZE (mm) : 235 × 33 × 170  
Pages : 784 + 16 = 800 / Weight : 960 g

**Best Seller**

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**ELEMENTS OF CIVIL ENGINEERING**

DR. ANURAG KANDYA  
4th Edition : 2025  
ISBN : 9789385039836  
Pages : 700 + 20 = 720  
SIZE (mm) : 235 × 28 × 170  
Weight : 900 g

**NEW**

**Best Seller**

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**ESSENTIALS OF CIVIL ENGINEERING**  
ELEMENTS OF CIVIL ENGINEERING

KETKI B. DALAL (K. S. RANGWALA)  
ISBN : 9789380358444  
Pages : 768 + 16 = 784  
SIZE (mm) : 240 × 31 × 170  
Weight : 950 g

**1st Edition**

₹ 275-00\*

**IRRIGATION ENGINEERING**

DR. N. P. SINGH, T. BANERJEE, M. J. DHOLAWALA  
ISBN : 9789385039034  
Pages : 272 + 16 = 288  
SIZE (mm) : 240 × 12 × 170  
Weight : 370 g

**1st Edition**

₹ 225-00\*

**SOIL MECHANICS AND FOUNDATION ENGINEERING**

HASMUKH P. OZA, GAUTAM H. OZA  
3rd Edition : 2016  
ISBN : 9789385039263  
Pages : 724 + 32 = 756  
SIZE (mm) : 235 × 29 × 170  
Weight : 945 g

₹ 400-00\*

**FLUID MECHANICS AND MACHINERY LABORATORY MANUAL**

DR. N. KUMARA SWAMY  
2nd Edition 2023  
ISBN : 9789385039621  
Pages : 272 + 16 = 288  
SIZE (mm) : 235 × 10 × 170  
Weight : 375 g

₹ 300-00\*

**CONSTRUCTION PLANNING AND MANAGEMENT**

KETKI B. DALAL (K. S. RANGWALA)  
1st Edition : 2019  
ISBN : 9789385039409  
Pages : 468 + 20 = 488  
SIZE (mm) : 235 × 20 × 170  
Weight : 585 g

**NEW**

**1st Edition**

₹ 350-00\*

**CONSTRUCTION OF STRUCTURES AND MANAGEMENT OF WORKS**

RANGWALA  
5th Edition : 2018 (First Reprint)  
ISBN : 9789380358499  
Pages : 280 + 16 = 296  
SIZE (mm) : 240 × 15 × 170  
Weight : 385 g

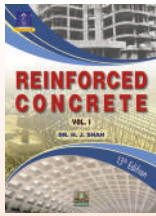
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₹ 250-00\*

**BOOK ON ELECTRICAL ENGINEERING**  
**PRINCIPLES OF ELECTRICAL ENGINEERING**  
ELECTRICAL ENGINEERING MATERIALS WITH FIELD THEORY

A. B. SHINDE  
2nd Edition 2023  
ISBN : 9789385039607  
Pages : 236 + 16 = 252 / SIZE (mm) : 235 × 10 × 170  
Weight : 355 g

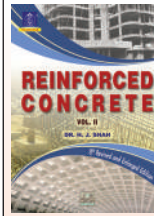
₹ 300-00\*



**REINFORCED CONCRETE VOL. I**  
ADVANCED REINFORCED CONCRETE  
DR. H. J. SHAH  
13<sup>th</sup> Edition : 2025  
ISBN : 9789385039812  
Pages : 1086 + 22 = 1108  
SIZE (mm) : 279 × 45 × 203  
Weight : 2020 g

**REVISÉ & ENLARGÉD**

₹ 1800-00\*



**REINFORCED CONCRETE VOL. II**  
ADVANCED REINFORCED CONCRETE  
DR. H. J. SHAH  
8<sup>th</sup> Edition : 2022  
ISBN : 9789385039492  
Pages : 776 + 24 = 800  
SIZE (mm) : 279 × 40 × 203  
Weight : 1560 g

**REVISÉ & ENLARGÉD**

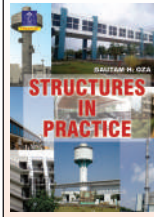
₹ 2000-00\*



**CONCRETE TECHNOLOGY**  
DR. R. P. RETHALIYA  
2<sup>nd</sup> Edition : 2018  
ISBN : 9789385039317  
Pages : 504 + 16 = 520  
SIZE (mm) : 235 × 21 × 170  
Weight : 640 g

**REVISÉD**

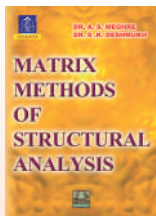
₹ 300-00\*



**STRUCTURES IN PRACTICE**  
GAUTAM H. OZA  
2<sup>nd</sup> Edition : 2024  
ISBN : 9789385039751  
Pages : 626 + 20 = 646  
SIZE (mm) : 279 × 30 × 203  
Weight : 1300 g

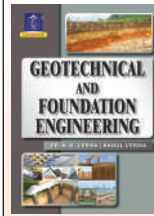
**REVISÉD**

₹ 1500-00\*



**MATRIX METHODS OF STRUCTURAL ANALYSIS**  
THEORY, EXAMPLES AND PROGRAMS  
DR. A. S. MEGHRE, S. K. DESHMUKH  
2<sup>nd</sup> Edition : 2016 (First Reprint)  
ISBN : 9788192869278  
Pages : 540 + 12 = 552  
SIZE (mm) : 235 × 22 × 170 / Weight : 675 g


₹ 400-00\*



**GEOTECHNICAL AND FOUNDATION ENGINEERING**  
A. K. VERMA, RAHUL VERMA  
1<sup>st</sup> Edition : 2021  
ISBN : 9789385039515  
Pages : 576 + 16 = 592  
SIZE (mm) : 235 × 28 × 170  
Weight : 870 g

**1<sup>st</sup> Edition**

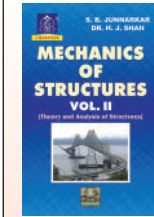
₹ 600-00\*



**MECHANICS OF STRUCTURES VOL. I**  
STRENGTH OF MATERIALS  
DR. H. J. SHAH, S. B. JUNNARKAR  
32<sup>nd</sup> Edition : 2016  
ISBN : 9789385039270  
Pages : 988 + 20 = 1008  
SIZE (mm) : 235 × 42 × 170  
Weight : 1255 g

**Best Seller**

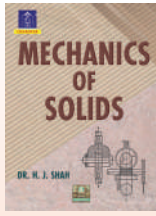
₹ 425-00\*



**MECHANICS OF STRUCTURES VOL. II**  
THEORY AND ANALYSIS OF STRUCTURES  
DR. H. J. SHAH, S. B. JUNNARKAR  
24<sup>th</sup> Edition : 2015  
ISBN : 9789385039027  
Pages : 970 + 16 = 986  
SIZE (mm) : 210 × 38 × 135  
Weight : 850 g

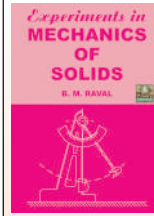
**Best Seller**

₹ 325-00\*



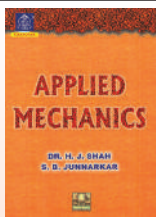
**MECHANICS OF SOLIDS**  
DR. H. J. SHAH  
2<sup>nd</sup> Edition 2023  
ISBN : 9789385039652  
Pages : 768 + 20 = 788  
SIZE (mm) : 235 × 33 × 170  
Weight : 1035 g

₹ 500-00\*



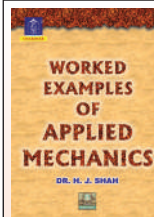
**EXPERIMENTS IN MECHANICS OF SOLIDS**  
B. M. RAVAL  
2<sup>nd</sup> Edition 2023  
ISBN : 9789385039614  
Pages : 172 + 12 = 184  
SIZE (mm) : 235 × 10 × 170  
Weight : 285 g

₹ 250-00\*



**APPLIED MECHANICS**  
INCLUDING VECTOR APPROACH  
DR. H. J. SHAH, S. B. JUNNARKAR  
19<sup>th</sup> Edition : 2015  
ISBN : 9789385039065  
Pages : 816 + 16 = 832  
SIZE (mm) : 235 × 31 × 170  
Weight : 1000 g


₹ 375-00\*



**WORKED EXAMPLES OF APPLIED MECHANICS**  
DR. H. J. SHAH  
2<sup>nd</sup> Edition 2023  
ISBN : 9789385039645  
Pages : 580 + 08 = 588  
SIZE (mm) : 235 × 25 × 170  
Weight : 825 g

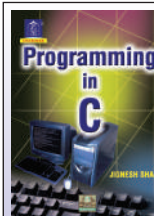
₹ 500-00\*

BOOKS ON COMPUTER PROGRAMMING LANGUAGE



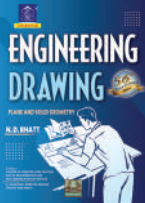
**PROGRAMMING IN C**  
IN GUJARATI LANGUAGE  
JIGNESH SHAH  
3<sup>rd</sup> Edition 2023  
ISBN : 9789385039690  
Pages : 480 + 16 = 496  
SIZE (mm) : 235 × 21 × 170  
Weight : 630 g

₹ 400-00\*



**PROGRAMMING IN C**  
IN ENGLISH LANGUAGE  
JIGNESH SHAH  
2<sup>nd</sup> Edition 2023  
ISBN : 9789385039683  
Pages : 448 + 16 = 464  
SIZE (mm) : 235 × 19 × 170  
Weight : 615 g

₹ 400-00\*

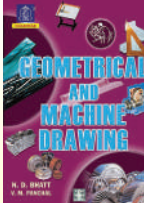


**ENGINEERING DRAWING**  
PLANE AND SOLID GEOMETRY

N. D. BHATT  
56<sup>th</sup> Edition : 2026 (Fifty Sixth)  
ISBN : 9789385039867  
Pages : 760 + 16 = 776  
SIZE (mm) : 235 × 30 × 170  
Weight : 990 g

**NEW**  
**REVISED & ENLARGED**  
**Best Seller**


₹ 700-00\*



**GEOMETRICAL AND MACHINE DRAWING**  
IN FIRST-ANGLE PROJECTION METHOD

N. D. BHATT, V. M. PANCHAL  
20<sup>th</sup> Edition 2014  
ISBN : 9789380358895  
Pages : 408 + 16 = 424  
SIZE (mm) : 240 × 17 × 170  
Weight : 520 g

₹ 225-00\*



**MACHINE DRAWING**  
IN FIRST-ANGLE PROJECTION METHOD  
(INCLUDING COMPUTER AIDED DRAFTING (CADr))

N. D. BHATT  
52<sup>nd</sup> Edition : 2026  
ISBN : 9789385039850  
Pages : 520 + 16 = 536  
SIZE (mm) : 235 × 22 × 170 / Weight : 650 g

**NEW**  
**Best Seller**

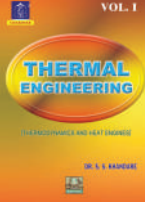
₹ 500-00\*



**MACHINE DESIGN**  
ENTIRELY IN SI UNITS

DR. N. C. PANDYA, DR. C. S. SHAH  
21<sup>st</sup> Edition : 2022  
ISBN : 9789385039539  
Pages : 1064 + 16 = 1080  
SIZE (mm) : 210 × 42 × 140  
Weight : 970 g


₹ 550-00\*



**THERMAL ENGINEERING VOL. I**  
THERMODYNAMICS AND HEAT ENGINES

DR. S. S. KHANDARE  
2<sup>nd</sup> Edition 2023  
ISBN : 9789385039669  
Pages : 928 + 16 = 944  
SIZE (mm) : 235 × 35 × 170  
Weight : 1255 g

₹ 600-00\*




**CNC**  
Fundamentals and Programming

P. M. AGRAWAL, DR. V. J. PATEL  
3<sup>rd</sup> Edition : 2022  
ISBN : 9789385039553  
Pages : 292 + 16 = 308  
SIZE (mm) : 235 × 14 × 170  
Weight : 390 g

**NEW**  
**REVISED & ENLARGED**

₹ 250-00\*



**PRODUCTION TECHNOLOGY VOL. I**  
MANUFACTURING PROCESSES AND MATERIALS

K. G. ASWANI  
2<sup>nd</sup> Edition 2023  
ISBN : 9789385039676  
Pages : 336 + 16 = 352  
SIZE (mm) : 235 × 14 × 170  
Weight : 480 g

₹ 300-00\*

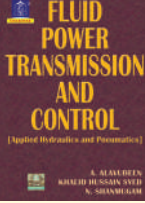


**PRODUCT DESIGN AND VALUE ENGINEERING**

DR. M. A. BULSARA, DR. H. R. THAKKAR  
2<sup>nd</sup> Edition : 2015  
ISBN : 9789385039140  
Pages : 280 + 16 = 296  
SIZE (mm) : 240 × 12 × 170  
Weight : 365 g

**REVISED & ENLARGED**


₹ 225-00\*



**FLUID POWER TRANSMISSION AND CONTROL**  
APPLIED HYDRAULICS AND PNEUMATICS

A. ALAVUDEEN, K. H. SYED, N. SHANMUGAM  
2<sup>nd</sup> Edition 2023  
ISBN : 9789385039638  
Pages : 460 + 16 = 476  
SIZE (mm) : 235 × 18 × 170 / Weight : 650 g

₹ 400-00\*



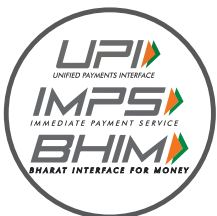
**BOOKS USEFUL FOR ALL ENGINEERS**  
**STEAM TABLES**  
ENTIRELY IN SI UNITS  
INCLUDING MOLLIER CHART

DR. N. C. PANDYA  
ISBN : 9789380358048  
Pages : 20 / SIZE (mm) : 235 × 170 / Weight : 40 g

**NEW**

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